

*"I can do all things
through Christ
who strengthens me."*

Philippians 4:13

Our Expressions

We wish to thank everyone who has encouraged us in our efforts to build a fellowship which reflects the union and power of God and Christ.

It is our hope to make this an association and partnership of the individuals who become involved in this effort for the church has been referred as a family of God.

Although, works such as this are not easily established, we know God will provide for our needs according to his riches in glory. And, God will direct us as we allow him to rule supreme over our every decision.

So we ask for your sincere heartfelt prayers and requests that this work be fruitful, abounding and effective for the saving of the people of God.

Your prayerful support and generous gifts are helpful in assisting the needs of the weak, defenseless, homeless, sick and needy. Through your support we hope to help many in the community. Thank you.

Fellowship of Christ Church of Corona

ORDER OF SERVICE

TUESDAY and WEDNESDAY

6:00pm – 7:00pm (MST) – Bible Study
MEETING LOCATION

Goto www.zoom.us select join a
meeting enter for

Meeting ID: 882-0417-1879

Passcode: 123456

Worship

PRAYER - GIVING - TESTIMONIES
PRAISE – MESSAGE - CLOSING

First Sunday is Communion Sunday

Make Donations to the following: [Paypal Donation](#)

Or Chase Zelle at (951) 777-6531

All donations are tax deductible under
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Mission Statement

1. To teach all to follow God's word as the guiding principle for daily living.

2. To establish a fellowship where people of all nations can live together in godliness and peace.

3. To present the Gospel of God and Christ as a lifestyle to warn us against the dangers of self, sin and evil.

4. To continue in hope with Christian living to be different and making a difference in a troubled society.

5. To seek to present the truth of the Gospel of Christ Jesus to the world; looking to God to send others, who are like-minded in faith to the praise and glory of God, while asking Him to open the door of opportunity to bless others who are in need.

Fellowship of Christ Church of Corona

PO Box 12852

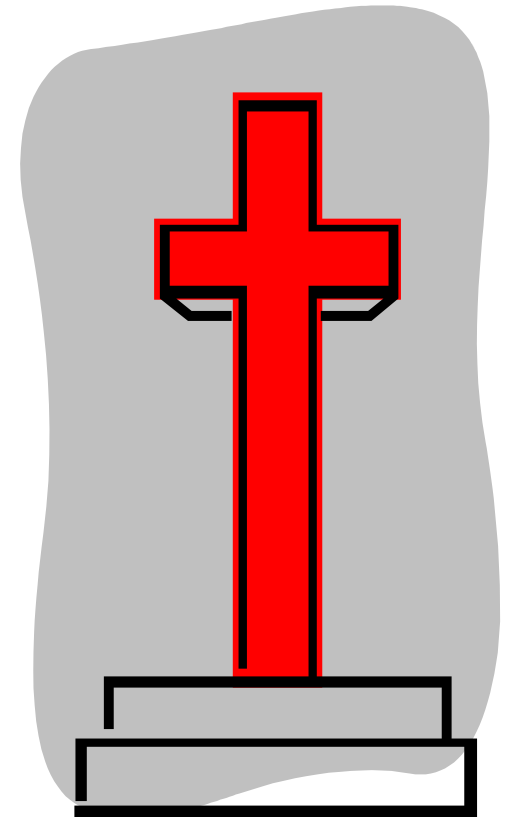
Casa Grande, Arizona 85130-2852
(951) 777-8926 - (951) 777-6531

Website: www.foccoc.org

Email: contact@foccoc.org

Michael Nixon J.D., Pastor

**Join our Zoom Meeting
We would love to hear your
questions and concerns.
No judgment just listening**



FELLOWSHIP OF CHRIST
CHURCH OF CORONA

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BIBLE STUDY
LESSONS ON CHRISTIAN LIVING
SUBJECT: BY HIS STRIPES
SCRIPTURE: Isaiah 53:1-5
MEMORY VERSE: 1Peter 2:24-25

Isaiah 53:1-5 “Who has believed our report? And to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor beauty; and when we shall see him, *there is* no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we did not regard or value him. Surely he has endured our grief, and carried our sorrows: yet we did consider him stricken, smitten of God, and afflicted. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the punishment of our peace *was* upon him; and with his stripes we are healed.

DISCUSSION

I had a recent conversation with a pastor about a medical condition of which I am being treated. When hearing me speak about my condition, he immediately responded with Isaiah 53:5, as a declaration of my physical healing. We continued to talk and he often times mentioned scripture can only be understood when taken into context.

Therefore, would it be appropriate to use the above scripture as a doctrine and declaration that we are all healed of any and all medical conditions? If we look into the context of the scripture, it

does not refer to healing of the body per se. But it does speak to the issue of why Messiah would suffer and die for the sins of the world.

First, “he was despised and rejected by men”; “we hid our faces from him”; or “we esteemed him not”. This portion of scripture speaks to the declaration Jesus made while on the cross: “why have you forsaken me?”

Secondly, “he grew up as a tender plant, and as a root out of dry ground”; or “when we see him there is no beauty that we show desire him”. It is known that the gospel of Jesus Christ is not a well received message, though it is preached and taught around the world. People are just not interested in what scripture states concerning the works of Jesus Christ and the promise of eternal life. For a majority of individuals their interests focus on what can be gained in this life only.

Third, “he has borne our grief, and carried our sorrows”; “we was wounded for our iniquities” or “the chastisement of our peace was upon him”. From scripture we read how Jesus was born into the world and lived as a man known as the Son of God. For many who believed in him, thought of him as Savior of the world. He lived a modest life as a carpenter’s son; traveled by foot or mule; worshipped according to Jewish traditions; performed many miracles of healing, raising the dead and even showed power over nature.

Yet it was the teachings and preaching of Jesus that resulted in his being crucified by the Romans. The Jews

were determined to remove his influence from their culture as it was a threat to established norms. The Jewish civil and religious leaders did not recognize Jesus as the promised Messiah who would deliver them from the power of their enemy (the Devil).

Fourth, “with his stripes we are healed” refers to the payment due for sin. The wages of sin is death. Death having fallen upon all men, therefore “all have sinned and come short of the glory of God.

Now, healing is a blessed benefit of faith in Christ Jesus, who provides gifts to men for that purpose, but this scripture does not necessarily lead us to this conclusion. We must look to other verses of scripture for guidance on the matter. It is inappropriate to use this particular scripture in that way. Remember, the pastor stated interpretation is dependent upon context (which) he has missed. There is no contextual meaning which we can conclude this scripture refers specifically to physical healing.

CONCLUSION

If we want to properly interpret this portion of scripture we should focus upon how Jesus’ death paid the price for our sins. Believing and receiving him as Lord and savior who is our protection from the coming judgment and all he wants is for us to be with him in the end.

REMARKS BY PASTOR MICHAEL NIXON

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